**BHAILALBHAI & BHIKHABHAI INSTITUTE OF TECHNOLOGY, V.V.NAGAR (ENCLOSURE C)**

**list of SUBJECT COORDINATORS & associated staff MEMBERS FOR THE TERM 18/06/2018 TO 17/10/2018 (3 & 5 sem)**

**02/08/2018 TO 27/12/2018 (1 sem)**

**Name of Department: Mechanical Engineering**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SR.**  **NO.** | **SUBJECT** | **SUBJECT CODE** | **NAME OF SUBJECT COORDINATOR** | **SIGNATURE OF SUBJECT COORDINATOR** | **ASSOCIATED STAFF MEMEBRS FOR THEORY** | **SIGNATURE OF ASSOCIATED STAFF MEMBER IN THEORY** | **ASSOCIATED STAFF MEMEBRS IN PRACTICAL** | **SIGNATURE OF ASSOCIATED STAFF MEMBER IN PRACTICAL** |
| **DIVISION :M1A & M1B** | | | | | | | | |
| **1** | **ECHM** | **3300003** | **T.K.CHAUDHARI** |  |  |  |  |  |
| **2** | **BED** | **3300007** | **M.H.PATEL** |  |  |  |  |  |
| **3** | **FME** | **3300015** | **D.V.MORIDHARA** |  |  |  |  |  |
| **4** | **EWP** | **3301901** | **V.K.GUNDALE** |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **DIVISION : M3A & M3B** | | | | | | | | |
| **1** | **HRM** | **3330001** | **P.S.KATARA** |  |  |  |  |  |
| **2** | **ME-I** | **3331901** | **A.J.PATEL** |  |  |  |  |  |
| **3** | **Thermo** | **3331902** | **H.C.BADRAKIA** |  |  |  |  |  |
| **4** | **FMHM** | **3331903** | **M.T.PATEL** |  |  |  |  |  |
| **5** | **CAMD** | **3331906** | **P.R.INGLE** |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **DIVISION : M5A & M5B** | | | | | | | | |
| **1** | **TE-II** | **3351901** | **R.B.VARIA** |  |  |  |  |  |
| **2** | **DME** | **3351902** | **S.N.CHAUDHARY** |  |  |  |  |  |
| **3** | **ME-III** | **3351903** | **JOSEPH SONI** |  |  |  |  |  |
| **4** | **IE** | **3351904** | **V.M.VASAIYA** |  |  |  |  |  |
| **5** | **EC & EC** | **3351905** | **I.H.JUJARA** |  |  |  |  |  |
| **6** | **SEED** | **3351906** | **V.K.MODI** |  |  |  |  |  |
| **7** | **Project-I** | **3351908** | **V.K.GUNDALE,**  **H.C.BADRAKIA** |  |  |  |  |  |

**(Signature & Stamp of H.O.D)**